

Auxiliary Name: _____ **No:** _____ **District:** _____

IMPORTANT NOTE - "While there is no doubt that all efforts to further the cause of finding a cure for cancer are worthy, you should only be reporting on projects, publicity, and fundraising on the Ladies Auxiliary's cancer-related programs. Any other projects or volunteer hours donated for other cancer-related organizations will not qualify for Auxiliary recognition or awards."

Cancer Grants

1. Did you educate your members about the eligibility and process of the cancer grant? _____
2. Did you share the information at a meeting? ____ event? ____ news article? ____ other? _____

Please include details about where info about where cancer grant info was shared on the back of yearend report.

Prevention & Awareness

1. Did Auxiliary sponsor / conduct a cancer education / prevention program? _____
2. Please describe _____

Fundraising

1. Did your Auxiliary contribute \$2.00 or more per member to Cancer Aid & Research? _____
2. Did your Auxiliary purchase this year's cancer pin (FROG)? _____ How many? _____
3. Did your Auxiliary host a fundraiser for Cancer Aid & Research? _____

Please provide details on back of yearend report. (Who, What, When, Where, Why, etc)

4. Did your Auxiliary host a fundraiser for Cancer on 4 February 2015 (World Cancer Day)? _____
5. If your Auxiliary hosted a fundraiser event on 4 February, did you send the details to the Department Chairman before event? _____
6. Did your Auxiliary contribute to the District raffle basket for Mid-Winter / Convention? _____
7. Did your Auxiliary contribute items for the Cancer Grab Bags at Convention? _____
8. Did your Auxiliary contribute items for the Silent Auction at Mid-Winter/Convention? _____

Other

1. Additional contributions made to Cancer Aid & Research \$ _____
2. Did your Auxiliary request information on the Postdoctoral Cancer Research Fellowship program from the Department Chairman to share in your community? _____
3. Please share any other activities accomplished during the year on the back of this yearend report.

Chairman Name _____ Date _____

Send Completed Report to *Robbin Seeberger* by 15 April 2015

Address: 8814 Washington Blvd SW, Lakewood, WA 98498

Please remember to send a copy to your District President and place a copy on file at Auxiliary.