

## General Orders # 1, July, 2021

### To be read at the first meeting following receipt, before being held for reference.

1. **Dues Reminders** are not being sent out by National. Each Auxiliary is responsible for sending out their own dues reminders. If you are not using MALTA to accomplish this task, please contact the Dept. Treasurer for assistance – she can help you!
2. Auxiliary Treasurers and Presidents – as stated in the Standing Rules, the **Hospital Pledge is \$3.00 per member** based on your June 30<sup>th</sup>, 2021, membership. Mail your check with a check summary to Dept. Treasurer Cindy Burkey.
3. **BONDS** – Cindy will pay the Auxiliary and District Bonds by 7-31-21 as required for the Circle of Excellence. Please pay your Bond to Dept. Hdq by 8-31-21: Do not use your ACH with National! Send a check summary to Cindy with your Bond payment.
4. Quarterly Audits: **3<sup>rd</sup> Quarter Audits are due** to Dept. treasurer Cindy Burkey by 10-31.
5. The **first School of Instruction** is on 8-14-21 at Post #1435 in Spokane. Contact Michelle Madonna to reserve a lunch. It will be joint with the Post Chmn., 9-4:00. Only Chairmen or their Representative must attend both Schools.
6. District Presidents or their Representative **MUST** attend the **Council Meeting on 8-20, 7-9 pm Sharp!** At Post #9430, Skyway, S. Seattle, downstairs. There is a door where you can drive up to be dropped off and picked up downstairs.
7. The **second School of Instruction** will be 8-21-21 at Post #9430, Skyway, 9-4:00. Also joint with the Post Chmn. Contact Cheryl Sheeler to reserve a sack lunch; \$7.00.

8. We are excited to host our **National President, Jean Hamil, in Wenatchee, Leavenworth, and Cashmere on 9/24-26**. Rooms are reserved for us at Springhill Suites Marriott in Wenatchee. We plan to march in the Leavenworth parade. See the flyers enclosed. Let me know if they run out of rooms. Perhaps I can get more.
9. This year's **Fb Administrator** is Jean Rosado, assisted by Rose Green. Send photos to Jean as **Historian and Media Relations**. Rose can help you with your Auxiliary or District Fb page, and post your events and pictures on the Department Page.
10. **Western Conference** is 11/4-7, at the Nugget Casino Resort in Sparks, NV. Call 1-800-648-1177 to reserve a room. Code GFW21. Reserve your room by 10-22-21.
11. Cont. – **Western Conference Registration** online is:  
[vfw-western-conference-2021-tickets-124732396957](https://www.vfw.org/registration/vfw-western-conference-2021-tickets-124732396957). \$145.00 includes all meals (Saturday), coffee and drinks (Friday & Saturday) Reception on Friday night, and access to Hospitality Rooms.
12. **Midwinter Conference** for the Dept. of WA will be January 14-15, 2022, in Yakima.
13. The VFWA **National President's Celebration and Café Event** will be 1/29-2/3/2022 in Melbourne, FL and Cape Canaveral. Save the Date! More to come!
14. The **Grand MOC and MOCA** will be on May 7<sup>th</sup>, 2022, at Post #9430, Skyway.
15. **Department Convention** will be June 15-18, 2022, at the Centennial Hotel in Spokane.
16. **National Convention** will be July 16-21 in Kansas City, Mo.