

2022-2023 DISTRICT PRESIDENT OF THE YEAR REPORT

Report must be **Received by:**
May 10, 2023

Paulette Noble, Awards chairman
P.O. Box 259
Wellpinit, WA 99040
cayusegirl@mail.com

District President _____ District No. _____

***Include a short resume of your year as district President explaining how you promoted all National Programs.**

1. Were new officers elected and installed prior to Department Convention? Yes ____ No ____

2. Was your District bonded by August 31, 2022 and did you send payment to Dept.? Yes ____ No ____

3. Did your District reach 100% Plus Membership by April 30, 2023? Yes ____ No ____

4. Did your District submit the required 990-N (e Postcard) to IRS and Dept Treasurer by November 15, 2022? Yes ____ No ____

5. Did you visit/inspect all Auxiliaries and report same to Department by April 29, 2023? Yes ____ No ____

*Did you check for proof of current bonding of Auxiliary Treasurer/President and verify? Yes ____ No ____

*Were all audits current and forwarded to Department Headquarters? Yes ____ No ____

*Were all delegates sent in to Department with fees and National no fees? Yes ____ No ____

*Did you sign all Auxiliary Secretary & Treasurers books at time of inspection? Yes ____ No ____

*Did you request approval from Department President to assign someone else to Inspect your own Auxiliary? Yes ____ No ____

6. Did you encourage the Auxiliaries to meet 100% donation commitments for Hospital, and VFW National Home for Children? Yes ____ No ____

7. Did you promote all National Programs on official visitations? Yes ____ No ____

8. Did you send your inspection reports & monthly reports to Dept. Chief of Staff and President as required? Yes ____ No ____

9. Did you attend Department School of Instruction? Yes ____ No ____ or Representative _____

10. Did you attend Department Mid-Winter Conference? Yes ____ No ____ or Representative _____

11. Did you attend the National President's visit or a Representative? Yes ____ No ____

12. How many Department Council of Administration meetings did you attend? _____

13. Please explain how you helped your District throughout the year. (Add to your resume if more room is needed)

Original Copy Awards Chairman
Copy District