

## 2017 DISTRICT PRESIDENT OF THE YEAR REPORT

Report must be **Received by:**

April 30, 2017

Toni Martín Awards chairman

930 Rainier St.

Sumner, WA 98390

[tonimartin07@gmail.com](mailto:tonimartin07@gmail.com)

---

District President \_\_\_\_\_ District No. \_\_\_\_\_

---

**\*Include a short resume of your year as district President explaining how you promoted all National Programs.**

1. Were new officers elected and installed prior to Department Convention? Yes \_\_\_\_\_ No \_\_\_\_\_
2. Was your District bonded by August 31, 2016? Yes \_\_\_\_\_ No \_\_\_\_\_
3. Did your District reach 100% Plus Membership by April 30, 2017? Yes \_\_\_\_\_ No \_\_\_\_\_
4. Did your District submit the required 990-N (e Postcard) to IRS and Dept Treasurer by November 15, 2017? Yes \_\_\_\_\_ No \_\_\_\_\_
5. Did you visit/inspect all Auxiliaries and report same to Department by April 29, 2017? Yes \_\_\_\_\_ No \_\_\_\_\_
  - \*Did you check for proof of current bonding of Auxiliary Treasurer/President and verify? Yes \_\_\_\_\_ No \_\_\_\_\_
  - \*Were all audits current and forwarded to Department Headquarters? Yes \_\_\_\_\_ No \_\_\_\_\_
  - \*Were all delegates sent in to Department with fees and National no fees? Yes \_\_\_\_\_ No \_\_\_\_\_
  - \*Did you sign all Auxiliary Secretary & Treasurers books at time of inspection? Yes \_\_\_\_\_ No \_\_\_\_\_
  - \*Did you request approval from Department President to assign someone else to inspect your own Auxiliary? Yes \_\_\_\_\_ No \_\_\_\_\_
6. Did you encourage the Auxiliaries to meet 100% donation commitments for Cancer, Hospital, and VFW National Home for Children? Yes \_\_\_\_\_ No \_\_\_\_\_
7. Did you promote all National Programs on official visitations? Yes \_\_\_\_\_ No \_\_\_\_\_
8. Did you send your inspection reports & monthly reports to Department President as required? Yes \_\_\_\_\_ No \_\_\_\_\_
9. Did you attend Department School of Instruction? Yes \_\_\_\_\_ No \_\_\_\_\_ or Representative \_\_\_\_\_
10. Did you attend Department Mid-Winter Conference? Yes \_\_\_\_\_ No \_\_\_\_\_ or Representative \_\_\_\_\_
11. Did you attend the National President's visit? (meeting or function in your area) Yes \_\_\_\_\_ No \_\_\_\_\_
12. How many Department Council of Administration meetings did you attend? \_\_\_\_\_
13. Please explain how you helped your District throughout the year. (Add to your resume if more room is needed)

---

---

Original Copy    Awards Chairman  
Copy             District