

**HISTORIAN**

DUE: April 15, 2021

2020-2021 YEAR-END REPORT

Send To: Jean Rosado

[Jros52@aol.com](mailto:Jros52@aol.com), [Address in Roster](#)

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**Please use extra sheets to explain your answers**

**1. Does your Auxiliary send a monthly/quarterly newsletter/bulletin to the members?**

Yes \_\_\_\_\_ No \_\_\_\_\_ Printed/Mailed \_\_\_\_\_ Electronically (Email/Facebook) \_\_\_\_\_

(Please check one)

**2. Does your Auxiliary have a Facebook page: either joint with the Post or separate?**

Yes \_\_\_\_\_ No \_\_\_\_\_ Joint \_\_\_\_\_ Separate \_\_\_\_\_

**3. Does your Auxiliary have a website: joint with the Post or separate?**

Yes \_\_\_\_\_ No \_\_\_\_\_ Joint \_\_\_\_\_ Separate \_\_\_\_\_

**4. Does your Auxiliary use the VFW Auxiliary Publicity Guide? Yes \_\_\_\_\_ No \_\_\_\_\_**

**5. Did your Auxiliary use the fillable press/media release available from**

[www.vfwauxiliary.org/resources](http://www.vfwauxiliary.org/resources) (Ex: Membership drive, Family Freedom Festival, Voice of Democracy, etc)? Yes \_\_\_\_\_ No \_\_\_\_\_

**6. Has your Auxiliary presented a Communications Award to local media?**

Yes \_\_\_\_\_ No \_\_\_\_\_

**7. Did any of your members attend the School of Instruction? Yes \_\_\_\_\_ No \_\_\_\_\_**

How many members? \_\_\_\_\_

**8. Has your Auxiliary used a photo release form at your functions and events?**

Yes \_\_\_\_\_ No \_\_\_\_\_

**9. How did you promote your Auxiliary (Facebook, news media, other forms of media, flyers, etc)?**

Please Explain! Use extra page (s) if necessary \_\_\_\_\_

\_\_\_\_\_

Chairman Name: \_\_\_\_\_

Please Print

Phone Number/Email \_\_\_\_\_

CC: Auxiliary File

District File