

# MEMBERSHIP

## 2020-2021 YEAR-END REPORT

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Submit to Rebecca Pellechi State Membership Chair May 1, 2021

You may mail to me or email to me.

Rebecca Pellechi 4110 NW 77<sup>th</sup> Avenue Camas, WA 98607 or Email [rmpellechi7@yahoo.com](mailto:rmpellechi7@yahoo.com)

Auxiliary Name: \_\_\_\_\_ Aux. No: \_\_\_\_\_ District No: \_\_\_\_\_

1. How did you collect annual member dues: Phone calls: \_\_\_\_\_ Emails: \_\_\_\_\_  
Letters/postcards? \_\_\_\_\_

Face-to face conversations: \_\_\_\_\_ Social Media: \_\_\_\_\_  
Other: \_\_\_\_\_

2. Did your Auxiliary send dues reminders/notices generated by  
MALTA? \_\_\_\_\_

3. Did your Auxiliary used media to promote Auxiliary membership in the  
community? \_\_\_\_\_

TV: \_\_\_\_\_ Radio: \_\_\_\_\_ Newspaper: \_\_\_\_\_ Facebook/Social Media: \_\_\_\_\_  
Flyers: \_\_\_\_\_

4. Number Membership training sessions that took place by your  
Auxiliary: \_\_\_\_\_

5. Did your Auxiliary members "Adopt-A- Member" during the 2020-2021 Program Year?  
Number of members: \_\_\_\_\_

For all items above, if available attach copies of publicity, flyers, pictures and other promotional  
tools used. Attach additional sheets if needed.

Membership Chairman or Treasurer's Name, Phone#/email \_\_\_\_\_

\_\_\_\_\_

Copy: District President's name: \_\_\_\_\_

Auxiliary President's name: \_\_\_\_\_