



VETERANS OF FOREIGN WARS.

Banquet

Saturday, January 21, 2022

Seating - 5:15 pm

Dinner - 6:00 PM

PLATED DINNER OPTIONS

(T) Oven Roasted Turkey w/ Gravy
Seasonal Vegetables
Side: Roasted Red Mashed Potatoes

(B) Pot Roast w/ a Mushroom gravy - Crimini
mushrooms, carrots, onions, red wine, rosemary,
thyme Side: Mashed Potatoes

(P) Apple Cider Brined Pork Tenderloin
w/ Maple Au Jus & baked apple compote
Side: Roasted red potatoes

(V) Spinach & Roasted Red Pepper Portobello
Mushroom stack - Sauteed spinach, roasted red
pepper & cheese w/ red pepper coulis
Side: Mashed Potato

Spiced Veggies, Salad, Rolls & Butter

Apple Pie w/ vanilla ice cream

Beverages: Water, Regular & Decaf Coffee, and Tea

\$25 per person

Reservation Deadline January 2nd

TICKETS WILL NOT BE SOLD AT THE DOOR!

Name \_\_\_\_\_ Phone \_\_\_\_\_ Post/Aux \_\_\_\_\_ Dist: \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

I would like to reserve the following:

Number of Banquet Tickets \_\_\_\_\_ For a total of \$ \_\_\_\_\_ Enclosed is check(s) # \_\_\_\_\_

If requesting a full table, all seats must be paid for at the same time.

Same table seating is not guaranteed. 8 people per table.

Name \_\_\_\_\_ entree` choice \_\_\_\_\_ Name \_\_\_\_\_ entree` choice \_\_\_\_\_

- 1. \_\_\_\_\_ T/ P/ B/ V
2. \_\_\_\_\_ T/ P/ B/ V
3. \_\_\_\_\_ T/ P/ B/ V
4. \_\_\_\_\_ T/ P/ B/ V
5. \_\_\_\_\_ T/ P/ B/ V
6. \_\_\_\_\_ T/ P/ B/ V
7. \_\_\_\_\_ T/ P/ B/ V
8. \_\_\_\_\_ T/ P/ B/ V

Please send payments to Department VFW, 5213 Pacific Hwy E, Fife, WA 98424 ATTN: Banquet

All credit/ debit card payments must have a transaction sheet included with the reservation form.
Reservation payments will not be taken over the phone.

VFW 2023 STATE MID-WINTER  
Yakima Convention Center  
Friday, January 20<sup>th</sup>, 2023  
12:00 PM – 2:00 PM

**\$15 PER  
PERSON**

# LUNCHEON

**Deli Sandwich –**

**(T)** Turkey & Swiss  
On fresh baked country Roll

**(R)** Roast Beef & Cheddar  
On fresh baked country Roll

**(H)** Ham and Cheddar  
On fresh baked country Roll

Served with bottled water, chips, and a cookie

**Reservation Deadline January 5th – no refunds past this date**

**TICKETS WILL NOT BE SOLD AT THE DOOR!**

Name \_\_\_\_\_ Phone \_\_\_\_\_ Post/Aux \_\_\_\_\_ Dist \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

EMAIL: \_\_\_\_\_

**I would like to reserve the following:**

Number of Luncheon Tickets \_\_\_\_\_ For a total of \$ \_\_\_\_\_ Enclosed is check(s) # \_\_\_\_\_

Credit Card Information: Name on card \_\_\_\_\_

Card # \_\_\_\_\_ Expires: \_\_\_\_\_ Security Code: \_\_\_\_\_

8 people per table. Please list all names:

Name \_\_\_\_\_ entree` choice \_\_\_\_\_ Name \_\_\_\_\_ entree` choice \_\_\_\_\_

1. \_\_\_\_\_ T / R / H 5. \_\_\_\_\_ T / R / H

2. \_\_\_\_\_ T / R / H 6. \_\_\_\_\_ T / R / H

3. \_\_\_\_\_ T / R / H 7. \_\_\_\_\_ T / R / H

4. \_\_\_\_\_ T / R / H 8. \_\_\_\_\_ T / R / H

**T = TURKEY & SWISS R = BEEF & CHEDDAR H = HAM & CHEDDAR**

PLEASE NOTE ANY DIETARY RESTRICTIONS: \_\_\_\_\_

**Do not wait to send in your reservation!**

**There will not be tickets for sale at the door!**

**Make Checks or Money Orders payable to VFW, Dept. of WA**

Send Reservation Form with payment to: VFW Dept. of Washington - **ATTN: Jason Paxton**  
5213 Pacific Hwy. E, Fife, WA 98424

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Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

EMAIL: \_\_\_\_\_

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**VETERANS OF FOREIGN WARS.**

Department of Washington  
Mid-Winter Conference  
January 19 & 21, 2023

**Hotel Reservation Information**

**VFW Post Reservation ONLY!**

**Ledgestone Hotel**

107 North Fair Avenue  
Yakima, WA 98901

Phone: 509.453.3151

Website: [www.ledgestonehotel.com](http://www.ledgestonehotel.com)

**(JUST PRESS 0 FOR THE FRONT DESK)**

State that "you are attending the VFW Mid-winter Conference group code VFW23."

**Group Name: VFW Mid-Winter Conference 2023**

**\$96 per night** plus taxes & fees (11.3% tax and \$4.00 nightly TPA fee)

Check-in time is 3:00 PM    Checkout is 11:00 PM

Reservations Begin 17 October 2022

**Reservation Deadline is JANUARY 5, 2023**

**No exceptions**

A refundable deposit by card or cash of \$40 is **required** at check-in for incidentals.

**You must make your own reservations!**

**Exception: all ADA/ handicapped rooms must be reserved  
through Department of Washington VFW  
253-922-2114 ext. 1 for the Assistant Adjutant Jason Paxton**



**VETERANS OF FOREIGN WARS.**

Department of Washington  
Mid-Winter Conference  
January 19 & 21, 2023

**Hotel Reservation Information**

**Auxiliary Reservation ONLY!**

Holiday Inn  
802 East Yakima Avenue  
Yakima, WA 98901

Phone: 509.494.7000  
Email: [frontdesk@holidayinnyakima.com](mailto:frontdesk@holidayinnyakima.com)

**(JUST PRESS 0 FOR THE FRONT DESK)**

**\$105 per night** plus taxes & fees (11.3% tax and \$4.00 nightly TPA fee)

Check-in time is 3:00 PM    Checkout is 11:00 PM

Reservations Begin 17 October 2022

**Reservation Deadline is December 28, 2022**

**No exceptions**

A refundable deposit by card or cash of \$40 is **required** at check-in for incidentals.

**You must make your own reservations!**

**Exception: all ADA/ handicapped rooms must be reserved through  
Department of Washington VFW  
253-922-2114 ext. 1 for the Assistant Adjutant Jason Paxton**



**VETERANS OF FOREIGN WARS.**

Transaction Sheet  
2022 - 2023

Name as it appears on the card: \_\_\_\_\_

Card #: \_\_\_\_\_

Expiration: \_\_\_\_\_ Sec Code: \_\_\_\_\_

Address associated with card: \_\_\_\_\_  
\_\_\_\_\_

Email for receipt: \_\_\_\_\_

Phone #: \_\_\_\_\_

**\$25 per person**

Number of Meals: \_\_\_\_\_

Amount to run card for: \$ \_\_\_\_\_

**\*\*This sheet gets shredded after card is ran for security purposes\*\***