

*This report must be received no later than April 15, 2023 (electronic submission is acceptable).*

**National Home/Buddy Poppy  
Year End Report 2022-2023**

**Due: April 15, 2023**  
Send to: Barbara Moore  
[hestonmoore@msn.com](mailto:hestonmoore@msn.com)

Name of Auxiliary \_\_\_\_\_ Aux. # \_\_\_\_\_ District \_\_\_\_\_

Auxiliary Chairman: \_\_\_\_\_ Phone # \_\_\_\_\_

**BUDDY POPPY**

1. Did your Auxiliary promote "Buddy" ® Poppy through distribution and education in the Community by using the material/resources available on the National website? \_\_\_\_\_
  
2. Number of "Buddy" ® Poppy Drives that were hosted: With the Post: \_\_\_\_\_  
Without the Post: \_\_\_\_\_
3. Number of Poppies distributed together. \_\_\_\_\_
4. Did your Auxiliary participate in a Department "Buddy" ® Poppy Display Contest?  
\_\_\_\_\_  
(Describe your display)
5. Did your Auxiliary include "Buddy" ® Poppy in your outreach program? \_\_\_\_\_  
(Describe event)

**VFW National Home for Children**

1. Did your Auxiliary promote the National Home within the Post/Auxiliary and use materials available through the National website: \_\_\_\_\_
2. Did your Auxiliary promote the National Home in the Community (outreach) \_\_\_\_\_
3. Did your Auxiliary promote the National Home Helpline?  
Within the Post/Auxiliary: \_\_\_\_\_  
In the community (outreach): \_\_\_\_\_
4. Did your Auxiliary make donations to the National Home for children? \_\_\_\_ YES \_\_\_\_ NO  
(NOT including Health & Happiness donation): Amount Donated: \$ \_\_\_\_\_
5. Did your auxiliary purchase at least one National Home Life Membership for an Aux. member or for others you wished to recognize with a membership? \_\_\_\_ yes \_\_\_\_ NO  
How Many \_\_\_\_\_
6. Did your auxiliary purchase a brick for someone at the VFW National Home? \_\_\_\_ yes \_\_\_\_ NO

Signed \_\_\_\_\_

Date \_\_\_\_\_

Cc: District President  
Auxiliary file