

**VFW Auxiliary
Department of Washington
General Order #2**



A L O H A

We have met our deadline with the Bonds - all are in and paid. Thank You to Cindy Burkey for making this happen!!!

Next deadline is to have your 990-N Postcard filed no later than November 15th with the IRS. If you need help, please contact Cindy Burkey for assistance!

A reminder to Auxiliary Treasurers/Presidents to remit your Hospital Pledge of \$3.00 per member based on your membership as of June 30, 2019 per our Department of Washington Standing Rules. This money funds our Auxiliary Hospital Budget for our VA Hospitals and Veterans Homes. Please mail your checks with a check summary to the Department Treasurer.

Remember the Quarterly Audits for the 3rd Quarter are due to the Department Treasurer by October 31, 2019, if you do your audit before your meeting to be accepted at the meeting. If not, the new resolution adopted at the National Convention gives you until the following month to send it to the Department Treasurer, so it can be accepted at the November meeting.

Trustee duties: Sec. 814 – All audits are to be completed by the elected Trustees with a minimum of two (2) in attendance. At least one (1) must be an elected Trustee. The President, Secretary, and Treasurer should attend the audit. They are not allowed to Perform the audit.

A signed copy of the accepted audit shall be forwarded to the Department Treasurer.
A pro tem can be appointed to audit the books under extenuating circumstances.



It is time for our Annual Leavenworth Autumn Leaf Festival Parade, which will be Saturday, September 28, 2019. We lead this Parade each year and we invite all to join us to meet at the start of the Parade Route around 11:00 a.m. with the starting time of 12 Noon. The float will be available for those who are unable to march. If you have the Blue Department Shirt please wear it, if not wear something Patriotic (red, white, and blue). After the Parade, there will be a potluck lunch at the site where the RV's gather. Ruth Lamoureaux and her husband are providing the hamburgers and hot dogs. Thank you, Ruth!

Western Conference is October 31 to November 3, 2019 in Anchorage, Alaska. Contact myself, Cindy Burkey, or Karen Flynn if you need more information. The packet is also on our web site under Events, www.auxdeptwa.org

Washington State Mid-Year Conference is January 17-18, 2019 at the Red Lion in Yakima, WA. More information will be coming out shortly. Plan on coming to this, as we have some fun times planned, especially for our District Presidents. You definitely won't want to miss this!

State Commander John Rust and I are starting our District visitations in September and we are looking forward to meeting each of you!

Loyally,
Kathi Naff, Department President