

Scholarship Program

2022-2023

Due: April 15, 2023

Year End Report

Send to: Tracie Tomsen

Golfin75@gmail.com

916.384.7448

Name of Auxiliary _____ Aux. # _____ District _____

Auxiliary Chairman: _____ Phone # _____

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CONTINUING EDUCATION PROGRAM

1. Did your Auxiliary promote the **Continuing Education Program**? Yes _____ No _____
2. Explain how you promoted the **Continuing Education Program**. Applications, publicity, by phone or other contact?

YOUNG AMERICAN CREATIVE PATRIOTIC ART

1. Number of students who submitted an entry to your Auxiliary _____
2. Total amount /value of awards presented by your Auxiliary _____

PATRIOTS PEN ESSAY

1. Did your Auxiliary assist your post in conducting the **Patriots Pen Contest**? Yes _____ No _____
2. Number of Auxiliary members involved? _____
3. Number of hours Auxiliary members Volunteered. _____

VOICE OF DEMOCRACY AUDIO/ESSAY CONTEST

1. Did your Auxiliary assist your Post in conducting the **Patriots Pen Contest**? Yes _____ No _____
2. Number of Auxiliary members involved? _____
3. Number of hours Auxiliary members Volunteered. _____

1. Did your Auxiliary host/co-host an award ceremony to recognize awardees and participants in any of these contests?
Yes _____ No _____

2. Explain what avenue for promoting these events were the most useful to the success of **Scholarship Programs**?

Auxiliary President

Signature: _____

CC: District President