

# 2019-2020 LORA WATERS AUXILIARY OF THE YEAR AWARD

Auxiliary Name: \_\_\_\_\_ Auxiliary # \_\_\_\_\_ District # \_\_\_\_\_

President Name: \_\_\_\_\_ Phone # \_\_\_\_\_

How many members in your Auxiliary? \_\_\_\_\_ Female \_\_\_\_\_ Male \_\_\_\_\_ New \_\_\_\_\_ Reinstated \_\_\_\_\_

This report must be received by Tami Elliott on or before May 1, 2020. Address: 1997 Zell Rd Ferndale, 98248

1. What is your membership as of April 30, 2020? \_\_\_\_\_ Goal is 100%+
2. Does the Department Secretary/ Treasurer Cindy Burkey have your correct EIN Number? \_\_\_\_\_
3. What was the date you submitted the required 990-N (e-post card) to the IRS? \_\_\_\_\_
4. Was a copy of your 990-N confirmation sent to Cindy Burkey? \_\_\_\_\_
5. Were all your quarterly audits sent to Cindy Burkey? \_\_\_\_\_ (Qtr 2, Qtr 3, Qtr 4 and Qtr 1)
6. How many District meetings were attended by your Auxiliary? \_\_\_\_\_
7. Does anyone in your Auxiliary hold a District office? \_\_\_\_\_
8. Who attended School of Instruction? \_\_\_\_\_  
\_\_\_\_\_
9. Who attended Mid-Winter Conference? \_\_\_\_\_  
\_\_\_\_\_
10. Were all Year End Reports submitted to the Department Program Chairman? \_\_\_\_ By who \_\_\_\_
11. Was a copy sent to the District President? \_\_\_\_\_ By who \_\_\_\_\_
12. How many of the Department President, Kathi Naff pins were purchased? \_\_\_\_\_
13. How did you use the Online Academies? \_\_\_\_\_  
\_\_\_\_\_
14. How much was donated to VFW National Home for Children, Health & Happiness? \_\_\_\_\_
15. How much was donated to the Department Hospital Fund? \_\_\_\_\_
16. How much was donated to the Department President-Kathi Naff special project? \_\_\_\_\_
17. How much was donated to the National President- Peggy Haake special project? \_\_\_\_\_
18. Have all Delegate fees been paid? \_\_\_\_\_

## PROGRAMS

- A. **AMERICANISM:** Date you held a Family Freedom Festival: \_\_\_\_\_, POW/MIA table was presented-when & where? \_\_\_\_\_, Smart/Maher VFW National Citizenship Education Teacher Award: What was your entries name? \_\_\_\_\_
- B. **“BUDDY POPPY”/VFW NATIONAL HOME:** Did you submit a “Buddy” Poppy display? \_\_\_\_\_ Estimate how many poppies were distributed? \_\_\_\_\_ Phone # for the helpline? \_\_\_\_\_
- C. **CHIEF OF STAFF AND EXTENSION:** How many NEW GOOD JOB Awards were given? \_\_\_\_\_ Did you use the Building on the VFW Auxiliary Foundation guidebook? \_\_\_\_\_ Did you hold at least 10 meetings? \_\_\_\_\_
- D. **HISTORIAN/MEDIA RELATIONS:** How many Communications Awards were presented to local media? \_\_\_\_\_ How many newsletters/bulletins did you send to members? \_\_\_\_\_ Did you utilize the FACEBOOK membership sample postings from National resources? \_\_\_\_\_
- E. **HOSPITAL:** How did you promote Veteran’s Voices Writing Project? \_\_\_\_\_ What is the phone # for the Veterans Crisis line? \_\_\_\_\_ Did the Auxiliary Educate others about the warning signs of suicide and the mental health of our Veterans? \_\_\_\_\_
- F. **LEGISLATIVE:** Did you promote VFW Priority Goals? \_\_\_\_\_ VFW Action Corps Weekly? \_\_\_\_\_
- G. **MEMBERSHIP:** How many dues notices were sent to members? \_\_\_\_\_ Did you have an incentive to pay early? \_\_\_\_\_ Were you 95% by November 30, 2019? \_\_\_\_\_ Were you 100%+ by January 31, 2020? \_\_\_\_\_ Who were the members that receive a recruiter award? \_\_\_\_\_
- H. **MENTORING:** Did you implement the Mentoring for Leadership Program? \_\_\_\_\_
- I. **SCHOLARSHIPS:** Patriotic Art: Did your Auxiliary have an entry to which you gave a monetary award, or did you make a donation to the Department Fund? \_\_\_\_\_ How much? \_\_\_\_\_ How much was donated to the National Patriotic Art Fund? \_\_\_\_\_
- J. **VETERANS AND FAMILY SUPPORT:** How much was raised for National Veterans Service? \_\_\_\_\_ How much was raised for VFW Veterans and Military Support program? \_\_\_\_\_
- K. **YOUTH ACTIVITIES:** How did your Auxiliary sponsor and work with youth groups? \_\_\_\_\_

\_\_\_\_\_

How many Youth Groups Supporting Veterans Citations were dispersed? \_\_\_\_\_

How many RAP Coins were distributed? \_\_\_\_\_ Did you participate in the Patriotism through Literacy? \_\_\_\_\_ Did you participate in the Illustrating America? \_\_\_\_\_

**Please send and additional page with your Auxiliaries special projects that you would like noted:**

**Auxiliary President Signature:** \_\_\_\_\_ **Print Name:** \_\_\_\_\_

The criterion of this award is not based solely on being 100%+ in membership. The final decision will reviewed by Department President-Kathi Naff, Department Treasurer- Cindy and the Committee.